April 1, 2014

Mr. Sean Lev
General Counsel
Office of General Counsel
Federal Election Commission
999 E Street NW
Washington, DC 20463

RE:

Compliance

Campaign of Thomas Brown for Congress 4<sup>th</sup> Congressional District of Georgia

MUR# 6803

Dear Mr. Lev:

Former DeKalb County (GA) Sheriff Tom Brown, a candidate for Georgia's 4th District, United States House of Representatives, has repeatedly demonstrated a blatant disregard for the "rules of the road." He has arrogantly or ignorantly and with reckless indifference embarked on a Federal campaign that plays outside the rules. He has ignored many basic tenants of campaign fair play and I am bringing this formal complaint to the FEC to seek your help in bringing him into compliance as quickly as possible.

I have reason to believe and suspect that Thomas Brown, former sheriff of DeKalb County, Georgia, may have violated numerous rules established by the FEC regarding federal campaigns. Specific interested parties include former Sheriff Thomas Brown, the Thomas Brown for Congress campaign committee, which listed as designated agent Angelo Fuster and Dr. George Coletti DMD as treasurer and the Citizens 4 Thomas Brown Exploratory Committee, which lists Angelo Fuster, Chair and Rhonda Taylor, Secretary. As a key member of Citizens 4 Thomas Brown Exploratory Committee, as will be shown below, Atty. Sherri Washington is also an interested party. The two entitles and five (5) persons aforementioned can be served as respondents at P. O. Box 611, Stone Mountain, GA 30086 which is the registered mailing address for Thomas Brown for Congress as filed in the FEC Disclosure. (Attachment 1)

Below are specific concerns that give reason for my belief and suspicion that Mr. Brown has violated FEC guidelines, and which I believe deserve a response from Mr. Brown. I further believe that if my beliefs and suspicions are found to be true and correct, then the violations of federal election laws warrant the imposition of appropriate sanctions.

My specific concerns are listed below:

#### Untimely filing of FEC Statement of Candidacy and Statement of Organization

On October 30, 2013, Thomas Brown, then sitting as the elected Sheriff of DeKalb County, Georgia ("Sheriff Brown" or "Mr. Brown"), filed a Statement of Candidacy and a Statement of Organization with the FEC, registering the Thomas Brown for Congress Campaign Committee. (Attachment 2) However, in

February 2013, eight months prior to registering his campaign committee, then Sheriff Thomas Brown appears to have raised and/or spent in excess of \$5000.00 on his campaign for election to the U.S. Congress in Georgia's fourth District. The failure to file a Statement of Candidacy within 15 days of raising or spending \$5000.00 or more, or to file a Statement of Organization within 10 days thereof, constitute violations of FEC rules.

For the following reasons I suspect that during the month of February 2013, Thomas Brown paid for a telephone poil that was conducted throughout Georgia's 4th Congressional District, using funds contributed to the Thomas Brown for Sheriff Campaign committee that was governed by State of Georgia Campaign contribution and expenditure rules, which significantly differ from the Federal rules.

Since at least early January 2013, Thomas Brown was openly seeking public support to run for Congress in Georgia's Fourth Congressional District. In early to mid-February 2013, it is believed that a telephone poll was conducted throughout the Fourth District.

This telephone poll sought to gauge the popularity of then DeKalb County Sheriff Thomas Brown, against DeKalb County Commissioner Lee May, former DeKalb County District Attorney Gwen Keyes Fleming, and the current 4th Congressional District Representative, Congressman Hank Johnson. it is believed that the poll tested Thomas Brown's name recognition and popularity in Gwinnett, Rockdale and Newton counties, three counties that lie outside of DeKalb County and which, along with DeKalb County, make up Georgia's Fourth Congressional District. As Sheriff of DeKalb County, Mr. Brown should have had no interest in his name recognition in surrounding counties.

In that period, former DeKalb County District Attorney Gwen Keyes Fleming was living in Washington, D.C., having accepted a job with the Obama administration. It thus appears that former D.A. Keyes Fleming would have had no interest in commissioning a poll to gauge her support and name recognition throughout the Fourth District of Georgia.

At the time the poll was conducted, Congressman Hank Johnson had been recently re-elected, and he denied commissioning the poll. He also noted that within days of the poll's commencement, Commissioner Lee May telephoned him to deny any involvement in commissioning the poll. Thomas Brown had also just won re-election as Sheriff of DeKalb County, with almost a full four years to serve before being up for re-election.

Since Lee May and Congressman Johnson denied commissioning the poll, and Gwen Keyes Fleming had moved away from the state, it is logical to conclude that Thomas Brown would have been the only one of the four subjects of the poll, to benefit from knowing the poll results.

#### Payments to political polling firm HEG in January and February 2013 from Thomas Brown for Sheriff Account

The Thomas Brown for Sheriff campaign committee filed a campaign finance report with the Georgia Ethics Commission on July 1, 2013, disclosing contributions and expenditures during the period from Jan. 1, 2013-June 30, 2013. (Attachment 3) Said report shows two expenditures of \$6000.00 each on

Jan. 24, 2013 and Feb. 24, 2013, paid to "HEG, 2774 Royal Oaks Drive, Tallahassee, Ga. [sic] 32309", with both listing "Research" as the purpose for the expenditure. Perhaps incidentally, there is no city of Tallahassee in the State of Georgia. (This could be a typo or a deliberate attempt to obfuscate the contact information for this firm.) There is a firm known as Hicks Evaluation Group or HEG with an address listed as 2774 Royal Oaks Drive, Tallahassee, Florida 32309

Upon information and belief, HEG, LLC, the payee aforementioned, was in fact Hicks Evaluation Group LLC, 2774 Royal Oaks Drive, Tallahassee, Florida. HEG LLC aka Hicks Evaluation Group LLC is a campaign-consulting firm that, among other campaign related activities conducts political polling. (Attachment 4)

These circumstances justify my belief that the two checks made payable to HEG LLC from the bank account of The Committee To Elect Thomas Brown for Sherriff, were disguised payments for that firm's conducting the Feb. 2013 poll for Tom Brown's upcoming Congressional race. Because the expenditures from the Thomas Brown for Sheriff campaign fund were used in pursuit of Thomas Brown's congressional campaign, they should have been reported as contributions to the Thomas Brown for Congress campaign committee in its FEC Year End Campaign Finance Disclosure filed on Jan. 3, 2014. (Attachment 5) The failure to report said contributions to the FEC constitutes a violation of FEC rules.

#### Use of federally prohibited funds in furtherance of Tom Brown's campaign for Congress

Georgia law allows corporations and partnerships to contribute to candidates for Georgia public office, whereas federal law bans contributions from corporations and partnerships to candidates for federal office. Review of the attached report (Attachment 6) shows 18 contributions from corporate and partnership sources to the Thomas Brown for Sheriff campaign committee. A contribution to a federal campaign, in whole or in part, from a prohibited source, must certainly be deemed a violation of federal campaign finance law. Thomas Brown has therefore violated FEC rules and federal laws by using funds from his Thomas Brown for Sheriff Campaign bank account to fund his congressional campaign.

#### More Evidence of Untimely Filing Due to Contributions Exceeding \$5,000 on or before August 7, 2013

Notwithstanding the expenditures by the Committee To Elect Thomas Brown for Sheriff in February, 2013 for the stated purpose of "research", the yearend reports filed with the FEC by the Thomas Brown for Congress Campaign Committee show, on their face, that said committee violated FEC rules by failing to file a Statement of Candidacy within 15 days of raising or spending \$5000.00 or more, or to file a Statement of Organization within 10 days thereof.

The FEC Year End Campaign Finance Disclosure referred to above, and the Amended Report filed on January 28, 2014, disclose contributions from Donald Brown dated 7/16/13 in the amount of \$2500.00, Dr. George D.N. Colletti (the Thomas Brown for Congress Campaign Committee Treasurer) dated 7/18/13 in the amount of \$1000.00, Anita Ross dated 7/23/13 in the amount of \$1000.00, Jim L. Jackson dated 8/6/13 in the amount of \$250.00 and Claude L. McGiver, III dated 8/7/13 in the amount of \$500.00. (Attachment 7)

The report shows that the \$5000.00 threshold was reached by August 7, 2013. The latest date for Thomas Brown to file a Statement of Candidacy would have been August 22, 2013, and September 1, 2013, would have been the last day for the Statement of Organization to be filed. Said documents were not filed with the FEC until over more than two months later. With both the Statement of Candidacy and the Statement of Organization having been filed delinquently, the reports themselves prove that FEC rules were violated.

#### Evidence to support that FEC filing should have occurred on or before July 17, 2013

Additional cause to believe that Thomas Brown met the \$5000 threshold long before October 30, 2013, arises from the press conference that he called to announce the formation of his exploratory committee.

On or about July 17, 2013, Thomas Brown held a press conference to announce his intent to become a candidate, and that he would commence gauging support for the Democratic Party nomination for Georgia's 4th congressional District seat in the U.S. House of Representatives for the 2014 primary election.

Reporter Doug Richards of WXIA TV who wrote a commentary on the press conference, made the following statement: "In reports filed this month, Johnson reported having \$58,417 in his campaign coffers. Brown's campaign bank account isn't that far behind at \$46,459." (Attachment 8) In furtherance of his campaign, this story was posted and a video linked to it on the Citizens for Thomas Brown Face book page thus spreading and perpetuating this false comparison.

The contrast that the reporter made between the two accounts establishes probable cause to believe that at that time (July 17, 2013), Thomas Brown may have had a congressional campaign bank account, and had raised at least \$46,459 for his congressional campaign. Should that prove to be correct then it is clear indication that Thomas Brown has been severely dilatory in carrying out his responsibility to comply with FEC reporting requirements. If it is not correct, then he was using money from his Sheriff's account to fund his Congressional campaign which is clearly a violation of Federal campaign finance law.

#### Billboard expenditure not reported and not attributed to any independent committee

Another example of Thomas Brown ignoring his obligation to comport his campaign activities with FEC reporting requirements is evidenced by the fact that on or about October 1, 2013, continuously until January, 2014, a flashing electronic commercial billboard located on the heavily travelled Interstate Highway 20, in Rockdale County, Georgia, displayed the name Thomas Brown, as if on a printed ballot, with a checkmark in a box next to the name. The billboard is on the property of Courtesy Ford, 1636 Dogwood Drive SE, Conyers, GA 30013, and a road that runs parallel to I-20.

Rockdale County sits between Newton and DeKalb counties, with all three counties being a part of Georgia's Fourth Congressional District. Interstate Highway 20 is an east/west major highway artery that extends through and links all three counties. The above referenced billboard is located 2.5 miles

from the Newton County line, 6.1 miles from the Rockdale, and therefore 6.1 miles away from DeKalb County.

The billboard was clearly not aimed to reach DeKalb County residents. The obvious purpose of the billboard was and is to create name recognition with a sign of approval for Tom Brown, directed at tens of thousands of Newton and Rockdale County motorists traversing I-20 westbound toward DeKalb County and the City of Atlanta daily from on or about October 21, 2013 through on or about January 1, 2014.

On or about January 2014, the message on the electronic billboard changed from displaying the name "Tom Brown" with the box check marked, into a full-blown Tom Brown For Congress flashing billboard.

The disclosure report that Thomas Brown filed with the FEC dated Jan. 1, 2014, and the amended report filed Jan. 2, 2014, makes no mention of either an expenditure for this campaign billboard, or an in-kind donation of the campaign billboard. The failure to disclose is a violation of FEC rules. Neither sign displayed the required disclaimer as required by FEC for pald advertising. Therefore, if an independent committee is responsible, they too are in violation of the rules.

As evidence that the billboard was up as of October 21, 2013, in furtherance of Thomas Brown's campaign for Congress is an entry made on that date via the Facebook Page of Tom Brown campaign supporter Sherri Washington, who wrote:

"My good friend Thomas Brown will announce this week that he will be a candidate for United States Congress. This is a sign that was donated by an anonymous contributor. On behalf of the exploratory committee for Tom Brown for Congress we say thank you!! ---with Thomas Brown." (Attachment 9)

Lamar Advertising, one of the largest billboard advertising companies in the Metro Atlanta area has a digital billboard located on Interstate 20 just 1.2 miles west of Exit 82 and about 2 miles from the billboard donated to former Sheriff Tom Brown. The Lamar billboard is available to political campaigns at the rate of \$2,500 per month (with a 10% discount, making it \$2,250 per month) for six spots every minute with a guarantee of 1,332, ten second spots per day.

If Lamar is charging Fair Market Value, the nearby billboard purportedly donated to former Sheriff Tom Brown which has been in place at least since mid-October of 2013 could represent a minimal value of \$11,225. Since there is no disclosure by the Tom Brown for Congress Campaign of any payments for the billboard and his own supporter says, it is from an "Anonymous Donor" it can be assumed that this is either a gift from an individual or a business.

With the billboard flashing Tom Brown's name from October-December, and flashing Tom Brown for Congress from January through the date of this complaint for a total of 5+ months, the in kind contribution of said billboard at the fair market rate would represent a minimal value of \$11, 225.00 which far exceeds the maximum allowable contribution that an individual could make to a candidate, and constitutes a violation under federal law. If the billboard is owned by a corporation or business,

then the acceptance of an in kind contribution from either source would be a violation of federal law. (Attachment 10)

#### Ongoing and continuous violations of the Disclaimer Rule on Campaign printed material

Finally, on November 29, 2013, and two times on December 7, 2013, and on January 20, 2014, Thomas Brown, each time with a group of supporters, marched in Veterans Day, Christmas and MLK Holiday parades, wearing Thomas Brown For Congress T-shirts, carrying Thomas Brown For Congress professional quality yard signs, and passing out professional quality Thomas Brown For Congress hand cards. These materials did not include the requisite Disclaimer. (Attachment 11 including several ads without the Disclaimer). The FEC year-end campaign disclosure form makes no mention of expenditures for campaign T-shirts, campaign yard signs, and campaign hand cards, or in-kind donations of same as contributions. The failure to report the expenditures for these campaign materials or the receipt of same, as in kind contributions could constitute violations of FEC rules.

Again, former Sheriff Tom Brown is a candidate who has repeatedly demonstrated a blatant disregard for the "rules of the road." By this complaint, we are asking that he be notified in accordance with FEC complaint guidelines to bring his campaign into compliance and that appropriate sanctions be imposed for any verifiable violations.

Respectfully Submitted,

Sworn to and subscribed before me

This / day of April 2014

Notary Public

#### **Attachments**

#### **Federal Election Commission Complaint**

#### Thomas Brown for Congress

#### Georgia 4<sup>th</sup> District

| Attachment Number | Description   |
|-------------------|---|
|                   | Article from the Rockdale News dated July 18, 2013 with a sidebar "Related Content" listing the Citizens 4 Thomas Brown Exploratory Committee Members including Angelo Fuster, Chair and Rhonda Taylor, Secretary   |
| 2 '               | FEC Form 1 Thomas Brown for Congress<br>Statement of Organization<br>Received by FEC on October 30, 2013 11:34 am   |
| 3                 | June 30, 2013 State of Georgia Campaign Disclosure Report Thomas E. Brown, Jr. Sheriff showing Balance On –hand of \$46,459.46 Itemized Expenditures showing payments of \$6,000 each to HEG for Research on 1/24/2013 & 2/24/2013 for total of \$12,000 to HEG |
| 4                 | The Hicks Evaluation Group (HEG) Background and Services from the firm's web site <a href="www.hegllc.org">www.hegllc.org</a> . Under services they state HEG is an emerging leader in polling and targeting.   |
| 5                 | Federal Elections Commission (FEC) Year –End Disclosure Thomas Brown for Congress Campaign showing no listing of contribution from the Thomas Brown for Sheriff Committee.  |

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October 25, 2013 State of Georgia Campaign Disclosure Report Thomas E. Brown, Jr. Sheriff Itemized Expenditures showing 18 contributions from corporations or businesses (allowed under State of Georgia rules, but prohibited for Federal elections.)

FEC Year End Disclosure Statement Thomas
Brown for Congress Campaign showing
donations as early as July 2013 demonstrating
that the Statements of Candidacy and
Organization were not filed, timely.

WXIA TV Story which ran Wednesday, July 17, 2013 in the Atlanta Metro area stating "Brown's campaign bank account isn't that far behind at \$46,459.46." and a screen shot from the story comparing cash on hand between Congressman Johnson and Sheriff Brown. The story and image were captured and posted for months on Brown's "Exploratory Committee" Facebook page, perpetuating and disseminating the misinformation, since Brown's campaign was not registered with the FEC at the time and the fund is the exact amount reported on his State of Georgia Disclosure.

Screen shot from the Facebook Page of Thomas Brown Supporter Sherri Washington posted October 21, 2013, which shows the digital billboard located on the Property of Courtesy Ford located at 1636 Dogwood Drive 30013 in Conyers, GA There is no disclaimer.

Picture of the same billboard space referenced in Attachment 9 after the artwork changed in January 2014 to fully advertising Tom Brown for Congress. There is no Disclaimer on the billboard as required for all Federal campaign ads. The billboard was still in place as of March 29, 2014.

Printed materials without requisite Disclaimer. This has been an on-going violation of the Thomas Brown for Congress Committee. In addition, the expenditure for these items has not been reported.

Casteri: July 18, 2013 12:39 p.m.

### **UPDATED:** Johnson office responds to statements of potential challenger



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By Michelle Kim

mkim@rockdalenews.com 770-728-1437

#### Related Content

**Exploratory Committee members** include:

Angelo Fuster, Chair

Rhonda Taylor, Secretary, Senior Paralegal, Conyers, Ga.

Dr. George Colletti DMD, Tresurer, Stone Mountain, Ga.

**UPDATE:** A spokesperson for Rep. Hank Johnson said, in response to Brown's statements, that the congressman has brought almost \$9 million in transportation, education, and housing funding back to Rockdale County.

"As a representative who voted for the Recovery Act and was the SE Regional Whip at the time who helped get the law passed in 2009-2010, Rep. Johnson's efforts translated into Rockdale transportation sector receiving \$4 million, school system receiving \$4.3 million and housing programs receiving \$573,000," said spokesperson Andy Phelan, "The public safety sector received more than \$500,000 under the Recovery Act alone."

Also, Johnson sits on the House Armed Services and Judiciary committees, not on the Transportation Committee, said Phelan,.

Here is the breakdown of the funding received.

Rockdale Appropriations under the ARRA (Stimulus funding)

Charles Green, Retired, Oxford Ga. Retired

Dr. Emerson Harrison M.D. Stone Mountain, Ga.

Andre Prospere, Stone Mountain, Ga.

Sherri Washington, Attorney, Conyers, Ga

C.D. Moody, Owner C.D. Moody Construction Company, Lithonia, Ga.

Curtis Graves, Consultant, Gwinnett County, Ga.

Cynthia Harrison, Attorney, Stone Mountain, Ga.

Steen Miles, Lithonia, Ga.

Jack Saltan, Retired, Stone Mountain, Ga.

Rev. George Levette, Rockdale County Coroner, Conyers, Ga.

Kay Bryant, Consultant, Gwinnett County, Ga.

Dr. Earl Glenn DDS, Stone Mountain, Ga.

Dr. Shirly Murphy PhD, Retired Educator, Decatur, Ga.

Dr. Joyce Patterson Pharm.D, Ellenwood, Ga.

Dr. Valencia Ricki Johnson Stroud Ph.D, Independent Contractor, Lithonia, Ga.

Senator Emanuel Jones-Ellenwood

Michael German- Decatur

Tim Williams -Conyers

#### **Education:**

Family Literacy program - \$238,000 for Rockdale County Public Schools in 2009

AVID/Advanced Placement program - \$300,000

Establish year-round Pre-K programs, which may include expenses for tuition, transportation, and meals - \$400,000

Public safety: (\$750,000 collectively in 2009-10)

Conyers police \$230,000; Rockdale Sheriff data \$150,000 and meth eradication program \$120,000

Rockdale County Sheriff's Office, Gang Intervention - \$250,000 in 2010.

#### **Transportation:**

GRTA Park & Ride Facility (\$190,000)

Transportation projects:

RESURFACING OF SR 162 - Salem Road. THIS SECTION OF SR 162 NEEDS RESURFACING BECAUSE THE EXISTING PAVEMENT IS DETERIORATING. SR 162 WAS LAST RESURFACED IN 1985: \$1.22 million RESURFACING OF SR 20 - Loganville Hwy. THIS SECTION OF SR 20 NEEDS RESURFACING BECAUSE THE EXISTING PAVEMENT IS DETERIORATING. SR 20 WAS LAST RESURFACED IN 1990: \$506,000 RESURFACING OF SR 20 - Loganville Hwy. THIS SECTION OF SR 20 NEEDS RESURFACING BECAUSE THE EXISTING PAVEMENT IS DETERIORATING. SR 20 WAS LAST RESURFACED IN 1990: \$2,188,100.75

#### **Housing projects:**

CONYERS HOUSING AUTHORITY, PUBLIC HOUSING CAPITAL FUND STIMULUS (FORMULA) CAPITAL AND MANAGEMENT ACTIVITIES: \$573,059

Neighborhood Stabilization \$2.7 million - through the Ga. Dept. of Community Affairs - to help refurbish foreclosed homes.

#### **Rockdale Schools:**

TITLE I GRANTS TO LOCAL EDUCATIONAL AGENCIES TITLE I GRANTS TO LOCAL EDUCATIONAL AGENCIES: \$2,038,761.75. Schools will receive \$4.3 million total from the ARRA through 2010 for special education and Title I programs.

Rockdale college students:

More than \$165,000 in Pell Grants has been issued in more than 15 grants.

#### **Public Safety:**

Conyers Police Department - \$409,728 to fund three officers through the U.S. Department of Justice Office of Community Oriented Policing Services (COPS) and \$42,000 to upgrade equipment.

Leroy Basnight, PMP, Managing Principal of Urban Technologies - Decatur

Rockdale County Sheriff's Office. Equipment to enhance law enforcement operations - \$178,000.

Why pay more than \$70° for your automobile coverage?

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Click today or call today!

(July 17, 11:25 a.m.) DeKalb County Sheriff Thomas Brown announced the formation of an exploratory committee for a bid for the Fourth Congressional District seat.

"I like the job that I have. It's an honor for me to serve the people of DeKalb County. But I look forward to the opportunity, if it presents itself, to serve the people of DeKalb, of Rockdale, of Newton and the people of Gwinnett County in representing the Fourth District," said Brown at a press conference outside the restaurant Arizona's at the Mall at Stonecrest.

"There are a number of things I think I can do. I think I can bring dynamic leadership and a strong voice, something I don't believe we have had to the level that we've had before. I want to be that voice if I choose to do this."

He added, "I will work not only to be a strong voice for the Democratic side, but to bring and develop relationships on the Republican side as well as we move the whole pendulum more to the center so we can deal with the problems we have in Washington but to bring real solutions."

He questioned the influence incumbent Congressman Hank Johnson had in Washington. "What has been brought back from Washington?" Brown asked. "(Congressman Johnson is) close friends with the President. He has a seat on the transportation committee. Unless he can articulate why nothing sufficiently has been brought back here, then it would only lead me to believe that maybe not a whole lot of influence is being exerted in a powerful enough way."

The determining factors to his decision whether or not to run will be poll numbers and fundraising, he said.

"I want to see the votes... Secondly, I'm not naive enough to know I can't go to a football game without some shoulder pads. I'm going to have to see some money. I can't go to this race and try to win this race with \$50,000."

"Realistically I know I can't outraise a fourth-term congressman in raising funds. But if I can raise enough to get my message out and talk about the issues and hear what the issues are, that will be a guiding force," said Brown. "I'm not hung up on having the most money, but I need enough money."

Brown said there was no real decision deadline, but he would give himself until around February 2014 to see the funding and polling numbers. "And if it's just not there, it's just not there, and there's nothing wrong with being sheriff." He said he had one set of encouraging poll numbers but was waiting to see more.

Regarding the Rockdale and Newton County portions of the Fourth District, Brown said, "If I decide to take this trip, if I'm elected to be their congressman, I'm not going to be the DeKalb County congressman. I'm going to be the Fourth District congressman."

Congressman Johnson's spokesperson confirmed he is running for reelection. In a released statement, Johnson said, "I look forward to participating in the electoral process that has made this country the envy of the world... I love this country and love serving the people of the Fourth District. I have a strong record and look forward to running on my record. We need a strong Democrat to continue representing the Fourth District."

DeKalb County Sheriff Thomas Brown will be exploring a bid for the Fourth Congressional District seat, currently held by Congressman Hank Johnson.

Brown, a four-term Sheriff for DeKalb County, has set up a website, www.thomasbrownforcongress.com, and Facebook page and will announce the formation of an exploratory committee at the restaurant Arizona's near the Mall at Stonecrest in Lithonia Wednesday.

According to his website, Brown began his public safety career in the Atlanta fire department, became DeKalb County fire chief and was eventually appointed public safety director in DeKalb by then DeKalb CEO Manuel Maloof. Brown first ran for sheriff in 2001 and is currently serving his fourth term.

Congressman Hank Johnson is also serving his fourth term in office. He defeated Republican candidate Chris Vaughn in the 2012 election with 73 percent of the vote to Vaughn's 26 percent of the vote. In the 2012 Democratic primary, Johnson won 67 percent of the vote to challengers Courtney Dillard, who had 24 percent and Lincoln Nunnally, who had 8 percent.

The Fourth Congressional District covers parts of Rockdale, Newton, Gwinnett and DeKalb counties.

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Commenting is not available.

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- 5. 'Sovereign citizen' walks out of trial
- 6. 2nd Whitehead twin pleads guilty to manslaughter
- 7. UPDATE: Rockdale schools closed Friday
- 8. Convers man arrested in GBI child sex sweep
- 9. Mother-daughter on TLC's "Something Borrowed, Something New" TV show
- 0. 'Fast 7' scouting Rockdale

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FEC FORM 1

# STATEMENT OF ORGANIZATION

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| NOTE: Submission of false, errore | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |   |                                |  |  |
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|                  | FEC FO                | orm 1 (Revised 02/2009)   | Page 2                                   |
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| ( <del>0</del> ) | i;''                  | This committee is a separate segregated fund. (identify connected organization on line 6.) its co   | hinected organization is a:              |
|                  |                       | Corporation Corporation w/o Capital Stock   | Labor Organization                       |
|                  |                       |   | Cooperative                              |
|                  |                       | Membership Organization Trade Association   | Cooperative                              |
| <b>(f)</b>       | ;;;;                  | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)   | egregiated fund or party                 |
|                  |                       | in addition, this committee is a Lobbyist/Registrant PAC.   |  |
|                  |                       | in addition, this constittes to a Leadership PAC. (identity sponsor on lips 8.)   |  |
|                  |                       | in addition, the constitue to a readership PAO. (Identity sponsor on live o.)   |  |
| Join             | t Fund                | draising Representative:  |  |
| <b>(9)</b>       |                       | This committee collects contributions, pays fundraising expenses and disbutses net proceeds for to committees/organizations, at least one of which is an authorized committee of a tederal candidate. | wo or more political                     |
| (h)              |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.         | vo or more political                     |
|                  | Com                   | nmittaes Participating in Joint Fundraiser  |  |
|                  | 1.                    |   |  |
|                  |                       |   |  |
|                  | 2.                    | FEC ID number C   | ers and the state of the                 |
|                  | 3.                    | FEC ID number C   | rendration is the figure                 |
|                  | 4                     | 1   |  |

| FEC Form 1 (Revis                                     | ed (02/2009)   | Page 3                  |
|---|--|-------------------------|
| Write or Type Committee N                             |  |                         |
| 6. Name of Any Connects                               | od Organization, Affiliated Committee, Joint Fundralaing Representative, or Lee                        | dership PAC Spansor     |
| WONE  |  |                         |
| ШШШ   |  |                         |
| Malling Address                                       |  |                         |
|   |  |                         |
|   |  | لبيا-ليب                |
|   | CITY STATE   | ZIP CODE                |
| Relationship:Conne                                    | cted Organization Affiliated Committee Joint Fundralsing Representative                                | Leadership PAC Sponsor  |
| Custodian of Records: books and records.              | Identify by name, address (phone number – optional) and position of the person in                      | possession of committee |
| Full Name 6150  | SREE DN. GOLETTI, OMO  | لتبيين                  |
| Mailing Address                                       | 5417 EMEMORIAL DRIVE   |                         |
|   | <u> </u>   | 4                       |
|   | STONE MOUNTAIN BA BO   | 3083-LLL                |
| Title or Position                                     | CITY STATE   | ZIP CODE                |
| TREASURE  | Telephone number . 40.41   | 1281-14607              |
| . Treasurer: List the name eny designated agent (e.g. | and address (phone number - optional) of the treasurer of the committee; and the sasterart treasurer). | a name and address of   |
| Full Name<br>of Treasurer                             | EORGE DIN- COLETTI DIND  |                         |
| Mailing Address                                       | 5917 E. MEMORIAL ORIVE   | ليبيبين                 |
|   |  | لنتببيين                |
|   | STONE MOUNTAIN GA BO   | ZIP CODE                |
| Title or Position                                     | Telephone number 409-  | 881-460H                |

CITY

Pege 4

ZIP CODE

STATE

FEC Form 1 (Revised 02/2009)

Full Name of

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| Federal Election Commi<br>ENVELOPE REPLACEMENT PAGE FOR IN<br>The FEC added this page to the end of this filing t | NCOMING DOCUMENTS             |
|---|-------------------------------|
| Hand Delivered  | Date of Receipt               |
| USPS First Class Mail   | Postmarked                    |
| USPS Registered/Certified   | Postmarked (R/C)              |
| USPS Priority Mail  | Postmarked                    |
| USPS Priority Mail Express  | Postmarked                    |
| Postmark illegible  |                               |
| No Postmark   |                               |
| Overnight Delivery Service (Specify):   | Shipping Date                 |
| Next  | kt Business Day Delivery      |
| Received from House Records & Registration O  | Date of Receipt iffice        |
| Received from Senate Public Records Office  | Date of Receipt               |
| Received from Electronic Filing Office  | Date of Receipt               |
| Other (Specify):  | Date of Receipt or Postmarked |
| Jup   | 10/30/13                      |
| PREPARER (8/2013)   | DATE PREPARED                 |

|  | State of  | Georgia  |  |  |  |
|--|---|--|--|--|--|
|  | Campaign Contributi   | on Disclosure Report   |  |  |  |
| 1. Report Type Original Report   | 2. Filing is being made on behalf of:  Candidate or Public Official  C2011002303 -  Thomas E. Brown Jr.  Sheriff  |  | Filing Office Use<br>Only<br><u>E-Filed on</u><br>7/1/13 12:02 pm<br>Use Earlier of Post<br>Mark or Hand |  |  |
| (1) Thomas E. Brown J  | Delivered Date   Identifying and Centact Information     Thomas E. Brown Jr.   (2) 06/29/2013     Full Name of Candidate Or Non-Candidate Campaign Committee   Today's Date |  |  |  |  |
| (5) If a Candidate or Public Cof the campaign, or file to  | d / or (404) 538-4396  r (We will understand the release of this information as permiss  Official, is there a campaign committee (one or more persons) to                   | make campaign transactions, keep the financia  | al records   |  |  |
| 4. Period for which you  | are Reporting   |  |  |  |  |
| My Non Elec  | tion Year My Election Year  | Run-Offs (Report Regulte Only Wyon are in a Rass Off Election)   | Special Elections (Raport Require Only if you are in a Special Election)                                 |  |  |
| Dec. 3  Persons elected to office in exitations are expended in the Act  Unsuccessful candidates with or who recoive contributions incurred, until such funds are expended in the Act  Unsuccessful candidates with or who recoive contributions incurred, until such funds are such unpaid debts are satisfied 31.filling only) | 1, 2013  sch year to election  Lexcoss funds 1 as provided  Coctober 25, 2013  Coctober 25, 2013  Coctober 25, 2013   | 6 days before Primary Run-Off, 2013  6 days before General Run-Off, 2013  6 days before Special Primary Run-Off, 2013  6 days before Special Run-Off, 2013 | 15 days before Special Primary, 2013  15 days before Special, 2013  Dec. 31, 2013                        |  |  |
| correct. As per m  | ng of this document constitutes an affirmation the odifications of the Ethics in Government Act, filing See O.C.G.A. §§ 21-5-34.1(e) and 21-5-50(e).                        |  | 1  |  |  |

# State of Georgia Campaign Contribution Disclosure Report Summary Report

| 1  | I Have:<br>No contributions to report.  | In-Kind<br>Estimated Value | Cash Amount |
|----|---|----------------------------|-------------|
| 2  | Total contributions previously reported.  | \$0.00                     | \$60,459.46 |
| 3  | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.   | \$0.00                     | \$0.00      |
| За | All loans received this reporting period.   |                            | \$0.00      |
| 3b | Interest earned on campaign account this reporting period.  |                            | \$0.00      |
| 3¢ | Total amount of investments sold this reporting period.   | , ,                        | \$0.00      |
| 3d | Total amount of cash dividends and interest paid out this reporting period.   |                            | \$0.00      |
| 4  | Total amount of all separate contributions of \$100.00 or less received in this reporting period and not listed on the "Itemized Contributions" page.  "Common Source" contributions must be aggregated on the "Itemized Contributions" | \$0.00                     | \$0.00      |
| 5  | Total contributions reported this reporting period. (Line 3 + 3a + 3b + 3c + 3d + 4)  | \$0.00                     | \$0.00      |
| 6  | Total contributions to date. (Line 2 + 5)   | \$0.00                     | \$60,459.46 |
|    | EXPENDITURES MADE   |                            | •           |
| 7  | I Have: The following expenditures to report:   | In-Kind<br>Estimated Value | Cash Amount |
| 8  | Total expenditures made and reported prior to this reporting period.  | \$0.00                     | \$0.00      |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.   | \$0.00                     | \$14,000.00 |
| 10 | Total amount of all separate expenditures of \$100.00 or less each that were made in this reporting period and not listed on the "Itemized Expenditures" page.  | \$0.00                     | \$0.00      |
| 11 | Total expenditures reported this reporting period. (Line 9 + 10)  | \$0.00                     | \$14,000.00 |
| 12 | Total expenditures to date. (Line 8 + 11)   | \$0.00                     | \$14,000.00 |
|    | INVESTMENTS   |                            |             |
| 13 | Amount of investments at the beginning of this reporting period.  |                            | \$0,00      |
| 4  | Total amount of investments at the close of this reporting period.  |                            | \$0.00      |
| 15 | Net Balance On Hand.<br>(Line 6 - 12 + 14)  |                            | \$46,459.   |

#### State of Georgia

#### Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the appregate total is more than \$100.00

| List Name and Mailing Address of<br>Recipient                                     | Expenditure Date<br>Expenditure Type | Occupation &<br>Employer | Expenditure Purpose    | Amount Pald |
|---|--------------------------------------|--------------------------|------------------------|-------------|
| 100 Blackmen of DeKalb<br>1804 Bouldercrest Rd.<br>Decatur, GA 30316              | 05/13/2013<br>Expenditure            |                          | donation to fundraiser | \$500.00    |
| CASA<br>4309 Memorial Drive<br>Decatur, GA 30032                                  | 06/19/2013<br>Expenditure            |                          | donation to fundraiser | \$600.00    |
| DeKalb NCNW<br>P.O. Box371817<br>Decatur, GA 30037                                | 06/03/2013<br>Expenditure            |                          | Donation to fundraiser | \$200.00    |
| DeKalb Women's Resource Center<br>P.O. Box 171<br>Decatur, GA 30031               | 05/07/2013<br>Expenditure            |                          | Donation to fundraiser | \$100.00    |
| Delta Sigma Theta Sorority<br>P.O.Box 370673<br>Decatur, GA 30037                 | 03/29/2013<br>Loan Repayment         |                          | Golf Tournament        | \$250.00    |
| Georgia Federation of Democratic<br>Women<br>P.O. Box 1469<br>Jonesbore, GA 30237 | 03/29/2013<br>Expenditure            |                          | Donation to fundraiser | \$150.00    |
| HEG<br>2774 Royal Oaks Drive<br>Tallahassee, GA 32309                             | 01/24/2013<br>Expenditure            |                          | Research               | \$6,000.00  |
| HEG<br>2774 Royal Oaks Drive<br>Tallahassee, GA 32309                             | 02/24/2013.<br>Expenditüre           |                          | Research               | \$6,000.00  |
| Rockdale NCNW P.O. Box 80513 Conyers, GA 30013                                    | 04/15/2013<br>Expenditure            |                          | Donation to fundraiser | \$200.00    |

FILER ID: C2011002303

#### State of Georgia

# Campaign Contribution Disclosure Report Summary of Itemized Expenditures Made

Paid Expenditures Total for this period:

\$14,000.00

| REV 4/13                       | Campaign Co                                      | State of Georgia<br>ntribution Disclosure Report<br>oan Reporting | FILER ID: C2011002303                                   |
|--------------------------------|--|---|---|
| Name of Lender Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle | Person(s) responsible for repayment of loan Mailing Address       | Occupation & Place of Employment Fiduciary Relationship |

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Primary 2016 Indebtedness |  |            |
|---------------------------|--|------------|
| 1                         | Outstanding indebtedness at the beginning of this reporting period.                    | \$0.00     |
| 2                         | Loans received this reporting period.  | \$0.00     |
| 3                         | Deferred payments of expenses this reporting period.                                   | \$0.00 .   |
| 4                         | Payments made on loans this reporting period.  | \$250.00   |
| 5                         | Credits received on loans/deferred payments this reporting period.                     | \$0.00     |
| 6                         | Payments this period on previously deferred expenses.                                  | \$0.00     |
| 7                         | Total indebtedness at the close of this reporting period. (line 1 + 2 + 3 - 4 - 5 - 6) | \$(250.00) |

The Hicks Evaluation Group (HEG)



#### Background:

HEG, LLC is a full service consulting firm founded in 2006. We are experienced in managing candidate, issue and referenda political campaigns throughout Florida and Georgia. Our experience spans all levels, from the local to the national. We bring this experience combined with a personal touch to every campaign. We are not off the shelf, we provide on target solutions.

#### **About The Founder: Fredrick Hicks**

Fredrick Hicks received his undergraduate degree from Clayton State College & University in Integrative Studies with a focus on International Management. He received his Master's degree from Florida State University in International Affairs with a dual focus on Demography and Education. He has a graduate level certificate in Educational Planning, Policy and Analysis as well all of doctoral coursework in Program Evaluation, also from Florida State University. He previously served as the Statewide Data and Evaluation Manager for FEMA's Crisis Counseling Program, a Process Improvement Coordinator and has taught at George C. Wallace Community College, Florida State University and Florida A&M University's College of Education. Fredrick has managed/consulted numerous campaigns in Florida, Georgia and was recently engaged in the Los Angeles Mayoral campaign.

Fred is a member of the American Association for Public Opinion Research and is a frequent speaker for the New Leader's Council and the Young Elected Officials Network, among other organizations. Fredrick served as a key contributor to the 2012 how-to-campaign book, "Power of the Campaign Pyramid."

Fredrick is the Co-Director of the Truman National Security Project, Atlanta Chapter.



#### **Services:**

HEG is quickly becoming established as a leader in campaign services. As a full service firm, HEG can provide just about any service for your campaign and we can do it in *English or Spanish*. See below for a list of our services.

#### **Automated Calls**

We can deliver thousands of calls per minute and over a million in a day anywhere in the United States. To date, HEG has delivered over 10 million automated messages for candidates, businesses and organizations. With just 3 hours lead time, we can prepare, record and begin delivering your message to your audience.

#### Candidate/Issue Campaigns

HEG has consulted and/or managed campaigns at nearly every level from school board to Governor, including SPLOTS and Constitutional Amendments

#### **Data Analysis**

HEG assists your firm by conducting statistical analysis on data already collected. This service will help your firm give life to the numbers. Statistical computations include Descriptive/Inferential Statistics, ANOVAs, ANCOVAs, Regression Analysis, and Factor Analysis. We use SAS and SPSS to analyze data.

HEG is experienced in the creation and administration of reliable and valid surveys. Our firm can help you design surveys to get the answers to your questions.

#### **Direct Mail**

For HEG, direct mail is not about winning awards, it is about winning. Whether you need a rebrand or a new brand, HEG will craft an effort that will catch the eye, win the heart and move the movable.

#### Surveys

HEG is an emerging leader in polling and targeting. From candidate campaigns to issues, and from non profit organizations to for profit businesses, HEG can accurately assess your audience. But more than taking the temperature, HEG employs a propriety approach to microtargeting to help you mold and move your base. HEG's polling has been cited by *Creative Loafing*, the *Atlanta Journal and Constitution*, *Daily Kos*, *Peach Pundit* among others.

**Mailing Address:** 

980 Birmingham Road, 501-306 Milton, Georgia. 30004 Business Address: 2774 Royal Oaks Drive Tallahassee, Florida. 32309



#### **Other Key Players**

Dr. Jeff Ling is the analytical mind powering HEG's mathematical modeling program. Jeff holds a BA, MA and PhD in Political Science. Jeff specializes in analytical modeling and decision matrices. His work away from HEG focuses on service optimization for municipalities.

Dr. Omar Nagl serves as the lead survey methodologist for HEG. Dr. Nagl received his PhD in Sociology and specializes in economic sociology, international development and methodology. Omar is the Director of Undergraduate Research at the College of Mount Saint Vincent and the recipient of several awards for both mentorship and research methodology.

Jewel Anderson coordinates special events for HEG clients. She is experienced staffing events, leading advance teams and managing "Game Day" activities. Outside of her work with HEG, Ms. Anderson works with young women to ready them for the workforce.

#### 2014 House and Senate Campaign Finance for Georgia

Election Cycle: @ 2010:0014h@FE0011-2010:s:@fft019-2010 uiQk A200102008 Contact Us Site Ma

#### **BROWN, THOMAS**

| Candidate De | ta | il | S |
|--------------|----|----|---|
|--------------|----|----|---|

From: 07/01/2013 To: 12/31/2013 CANDIDATE INFORMATION

BROWN, THOMAS

Office: HOUSE

Party: DEMOCRATIC PARTY State: GEORGIA Election: 2014 District: 04

FINANCIAL SUMMARY

From: 07/01/2013 To: 12/31/2013

REPORT HISTORY

**BROWN, THOMAS** 

COMMITTEE INFORMATION

**THOMAS BROWN FOR CONGRESS (C00551135)** 

| 1. RECEIPTS                          |                |
|--------------------------------------|----------------|
| Itemized Individual Contributions    | \$124,125      |
| Unitemized Individual Contributions  | \$3,140        |
| Party Committees Contributions       | \$0            |
| Other Committees Contributions       | \$4,550        |
| Candidate Contributions              | \$0            |
| TOTAL CONTRIBUTIONS                  | \$131,815      |
| Transfers from Authorized Committees | \$0            |
| Candidate Loans                      | \$20,000       |
| Other Loans                          | \$0            |
| TOTAL LOANE                          | <b>#30.000</b> |

| Candidate Loans               | \$20,000   |
|-------------------------------|------------|
| Other Loans                   | \$0        |
| TOTAL LOANS                   | · \$20,000 |
| Operating Expenditure Offsets | · \$0      |
| Other Receipts                | \$765      |
| TOTAL RECEIPTS                | \$152,580  |
|                               |            |

#### II. DISBURSEMENTS

| II. DISBUKSEMENIS                        |          |
|--|----------|
| Operating Expenditures                   | \$44,061 |
| Transfers to other Authorized Committees | \$0      |
| Candidate Loan Repayments                | \$0      |
| Other Loan Repayments                    | \$0      |
| TOTAL LOAN REPAYMENTS                    | \$Ó      |
| <u>Individual Refunds</u>                | \$500    |
| Political Party Refunds                  | . \$0    |
| Other Committee Refunds                  | \$0      |
| TOTAL CONTRIBUTION REFUNDS               | \$500    |
| Other Disbursements                      | \$0      |
|  |          |

#### III. CASH SUMMARY

TOTAL DISBURSEMENTS

| Ending Cash On Hand        |   | \$108,018 |
|----------------------------|---|-----------|
| Net Contributions          |   | \$131,315 |
| Net Operating Expenditures |   | \$44,061  |
| Debts Owed By              | • | \$20,000  |
| Debts Owed To              |   | \$0       |

\$44,561

#### 2014 House and Senate Campaign Finance

Election Cycle: @ 2015-0014h @ E0011-701255@ ff2009-2019 ui@ A2009/2008 Contact Us Site Maj

#### Other Committees Contributions - BROWN, THOMAS

|  |  |                       | ·     |       |              |               | XML CS         |
|--|--|-----------------------|-------|-------|--------------|---------------|----------------|
| Prev     Next  | # 6 was a special part of the special  |                       |       |       |              | Show All   To | tal Result(s): |
| Contributor Name   | Description  | City                  | State | Zip   | Receipt Date | Amount        | Memo Code      |
| G4S GOVERNMENT<br>SOLUTIONS INC PAC  | CHECK  | PALM BEACH<br>GARDENS | FL    | 33418 | 12/16/2013   | \$2,300       |                |
| GEORGIA MINING<br>ASSOCIATION POLITICAL<br>ACTION COMMITTEE                        | CHECK .  | MACON                 | ĠA    | 31210 | 08/11/2013   | \$250         |                |
| MECHANICAL CONTRACTORS ASSOCIATION OF AMERICA POLITICAL ACTION COMMITTEE (MCA-PAC) | PAC  | ROCKVILLE             | MD .  | 20850 | 09/17/2013   | \$2,000       |                |
| Prev 1 Next  | no managangan ya ya san ya Mana ka Mana ya Mana ya Mana ka Mana ya Mana ka Mana ya Mana ka Man |                       |       |       |              | Tot           | al Result(s):3 |

| FILER ID: C2011002303  |  |                                 |   |  |  |
|--|--|---------------------------------|---|--|--|
|  | State of G<br>Campaign Contribution  |                                 |   |  |  |
| Report Type     Original Report  | 2. Filing is being made on behalf of: Candidate or Public Official  C2011002303 - Thomas E. Brown Jr. Sheriff  | n Discusure Report              | Filing Office Use Only <u>E-Filed on</u> 1////2 2:03 pm  Use Earlier of Post Mark or Hand |  |  |
| 3. Identifying and Contact Information  (1) Thomas B. Brown Jr.  Full Name of Candidate or Non-Candidate Campaign Committee  (3) PO Box 98303 Atlanta. GA 30359  Mailing Address  (4) (404) 298-8120 and / or (404) 538-4396  Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)  (5) If a Candidate or Public Official, is there a compaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? NO (6) If so, is the Committee registered with the State Ethics Commission? NO  (7)  Name of Chairperson and / or Treasurer of Committee |  |                                 |   |  |  |
| and correct. A   | My Election Year  My Election Year  March 31, 2012  1, 2012  June 30, 2012  June 30, 2012  September 30, 2012  A provided in  A provided in | ment Act, filing a separate not |   |  |  |
|  |  |                                 |   |  |  |

# State of Georgia Campaign Contribution Disclosure Report Summary Report

|    | Summary Report  |                             |             |
|----|---|-----------------------------|-------------|
|    | CONTRIBUTIONS RECEIVED  |                             |             |
| 1  | I Have: The following contributions, including Common Source, to report:  | In-Kind<br>Estimated Value  | Cash Amount |
| 2  | Total contributions previously reported.  | \$0.00                      | \$65,541.21 |
| 3  | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.   | \$0.00                      | \$17,250.00 |
| 3a | All loans received this reporting period.   |                             | \$0.00      |
| 3Ь | Interest earned on campaign account this reporting period.  |                             | \$0.00      |
| 3с | Total amount of investments sold this reporting period.   |                             | \$0.00      |
| 3d | Total amount of cash dividends and interest paid out this reporting period.   |                             | \$0.00      |
| 4  | Total amount of all separate contributions of \$100.00 or less received in this reporting period and not listed on the "Itemized Contributions" page.  "Common Source" contributions must be aggregated on the "Itemized Contributions" page. | . \$0.00                    | \$300.00    |
| 5  | Total contributions reported this reporting period. (Line $3 + 3a + 3b + 3c + 3d + 4$ )   | \$0.00                      | \$17,550.00 |
| 6  | Total contributions to date. (Line 2 + 5)   | \$0.00                      | \$83,091.21 |
|    | EXPENDITURES MADE   |                             |             |
| 7  | I Have: The following expenditures to report:   | <u>In-Kind</u><br>Estimated | Cash Amount |
| 8  | Total expenditures made and reported prior to this reporting period.  | \$0.00                      | \$15,912.71 |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.   | \$0.00                      | \$6,222.04  |
| 10 | Total amount of all separate expenditures of \$100,00 or less each that were made in this reporting period and not listed on the "Itemized Expenditures" page.  | \$0.00                      | \$97.00     |
| 11 | Total expenditures reported this reporting period. (Line 9 + 10)  | \$0.00                      | \$6,319.04  |
| 12 | Total expenditures to date. (Line 8 + 11)   | \$0.00                      | \$22,231.75 |
|    | INVESTMENTS   |                             |             |
| 13 | Amount of investments at the beginning of this reporting period.  |                             | \$0.00      |
| 14 | Total amount of investments at the close of this reporting period.  |                             | \$0.00      |
| 15 | Net Balance On Hand.<br>(Line 6 - 12 + 14)  |                             | \$60,859.46 |

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Ge | neral 2012 Indebtedness  | Amount  |
|----|--|---------|
| 1  | Outstanding indebtedness at the beginning of this reporting period.                    | \$0.00  |
| 2  | Loans received this reporting period.  | \$0.00  |
| 3  | Deferred payments of expenses this reporting period.                                   | \$0.00  |
| 4  | Payments made on loans this reporting period.  | :\$0.00 |
| 5  | Credits received on loans/deferred payments this reporting period.                     | \$0.00  |
| 6  | Payments this period on previously deferred expenses.                                  | \$0.00  |
| 7  | Total indebtedness at the close of this reporting period. (line 1 + 2 + 3 - 4 - 5 - 6) | \$0.00  |

#### State of Georgia

#### Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is more than \$100.00

| Full Name of Contributor  | Cont                            | Contributor   |                   |                | In-Kind Contributions        |  |
|---|---------------------------------|---|-------------------|----------------|------------------------------|--|
| Mailing Address<br>(Affiliation of Committee if any)                  | Received Date Contribution Type |   |                   | Cash<br>Amount | Estimated Value  Description |  |
| A-Action Bail Bonds<br>4288 C Memorial Drive<br>Decatur, ga 30032     | 10/28/2011<br>Monetary          |   | 2012<br>General   | \$1,300.00     | \$0.00                       |  |
| Alexander, Jerry<br>4240 Oxford Crossing Dr.<br>Decatur, Ga 30034     | 10/28/2011<br>Monetary          | a. Retired<br>b. retired                                    | 2012<br>General   | \$150.00       | \$0.00                       |  |
| Armstrong, Sharon<br>4000 Five Forks Trickum Rd.<br>Lilburn, ga 30047 | 10/08/2012<br>Monetary          | a. Church Adminstator<br>b. New Mercies<br>Christian Church | 2012 .<br>General | \$600.00       | \$0.00                       |  |
| BBH Bonding Company 4630 Memorial Drive Decatur, ga 30032             | 10/03/2012<br>Monetary          |   | 2012<br>General   | \$600.00       | \$0.00                       |  |
| C & F Bonding<br>4151 Memorial Drive<br>Decatur, Georgia 30032        | 10/08/2012<br>Monetary          |   | 2012<br>General   | \$600.00       | \$0.00                       |  |
| Calhoun, Janie<br>3435 Kingsboro Rd. NE STE 1503<br>Atlanta, ga 30326 | 10/03/2012<br>Monetary          | a. Consulant<br>b. Calhoun Group, INC                       | 2012<br>General   | \$600.00       | \$0.00                       |  |
| Chapel Beauty<br>4320 Chandler Rd<br>Decatur, ga 30034                | 10/28/2011<br>Monetary          |   | 2012<br>General   | \$600.00       | \$0.00                       |  |
| Charity Lawn & Turf Care<br>P.O. Box 626<br>Clarkston, ga 30021       | 10/28/2011<br>Monetary          | •   | 2012<br>General   | \$600:00       | \$0.00                       |  |

| Clifton, W.L.<br>378 Arizona Ave<br>Atlanta, ga 30307                                     | 10/30/2012<br>Monetary | a. Poltical consulting<br>b. Self                       | 2012<br>General | \$250.00 | \$0.00 |
|---|------------------------|---|-----------------|----------|--------|
| Correct Care Solutions L.L.C.<br>1283 Murfreesboro Road, suite 500<br>Nashville, Tn 37217 | 10/16/2012<br>Monetary |   | 2012<br>General | \$700.00 | \$0.00 |
| Dawkins-Brickhouse, K. 4425 Village Square Ln Stone Mountain, GEORGIA 30083               | 10/23/2012<br>Monetary | a. Physicologist<br>b. Harry Norman<br>Realtors         | 2012<br>General | \$150.00 | \$0.00 |
| DeKalb bonding Specialist LLC<br>4195 Memorial Drive<br>Decatur, Georgia 30032            | 10/16/2012<br>Monetary |   | 2012<br>General | \$600.00 | \$0.00 |
| DeltaJet Bonding<br>4712 Memorial Drive<br>Decatur, ga 30032                              | 10/24/2012<br>Monetary |   | 2012<br>General | \$600.00 | \$0.00 |
| Derrico, Peter<br>150 Hedgewick Way<br>Tyrone, ga 30290                                   | 10/28/2011<br>Monetary | a. Project Manager<br>b. Social Securty<br>Adminstation | 2012<br>General | \$150.00 | \$0,00 |
| Erwin, Mark<br>5752 Berkshire Tree<br>Braselton, Georgia 30517                            | 10/19/2012<br>Monetary | a. Account Manager<br>b. Southern Linki                 | 2012<br>General | \$150.00 | \$0.00 |
| Free at Last Bail Bonds<br>626 Newnan Street<br>Carrollton, ga 30117                      | 10/19/2012<br>Monetary |   | 2012<br>General | \$600.00 | \$0.00 |
| G4S Government Solutions<br>7121 Fairway Drive Suite 301<br>Palm Beach Gardens, fl 33418  | 09/29/2012<br>Monetary |   | 2012<br>General | \$600.00 | \$0.00 |
| Gregory B Levett & Sons , Inc<br>P.O. Box 866<br>Scottdale, ga 30079                      | 10/28/2011<br>Monetary |   | 2012<br>General | \$600.00 | \$0.00 |

| Hosea Williams bonding Company<br>3500 Kensington Rd<br>Decatur, ga 30032                                | 10/24/2012<br>Monetary |  | 2012<br>General | \$1,200.00 | \$0.00 |
|--|------------------------|--|-----------------|------------|--------|
| JFK Enterprises, INC<br>2263 Clairmont Road NE<br>Atlanta, ga 30329                                      | 09/29/2012<br>Monetary |  | 2012<br>General | \$600.00   | \$0.00 |
| Jones, John<br>1089 Columbia Drive<br>Decatur, ga 30030  | 10/28/2011<br>Monetary | a. Barber<br>b. Self                           | 2012<br>General | \$150.00   | \$0:00 |
| Mallory & Evans Service Co.<br>620 Kentucky Street<br>Scottdale, ga 30079                                | 10/10/2012<br>Monetary |  | 2012<br>General | \$700.00   | \$0,00 |
| MHM Services Inc<br>1593 Spring Hill Road suite 610<br>Vienna, va 22182                                  | 10/24/2012<br>Monetary |  | 2012<br>General | \$600.00   | \$0.00 |
| mobile Communications of DeKalb,<br>Inc<br>P.O. Box 491810<br>Lawrenceville, ga 30049                    | 10/08/2012<br>Monetary |  | 2012<br>General | \$600.00   | \$0.00 |
| North Georgia Trades PAC<br>3900 Crown Rd.<br>Atlanta, Ga 30380  | 10/16/2012<br>Monetary |  | 2012<br>General | \$200.00   | \$0.00 |
| Quality Plan Administrators 7824 Eastern Ave. N.W. Suite 100 Washington D.C., Dictrict of Columbia 20012 | 09/20/2012<br>Monetary |  | 2012<br>General | \$1,200.00 | \$0,00 |
| Quality Plan Administrators<br>7824 Eastern Ave. NW suite 100<br>Washington D.C., D.C. 20012             | 10/03/2012<br>Monetary |  | 2012<br>General | \$1,200.00 | \$0.00 |
| Suddeth, Raymond<br>1848 Goolsby Rd<br>Monticello, Ga 31064  | 10/24/2012<br>Monetary | a. Home Sercurty<br>system<br>b. Colt Sercurty | 2012<br>General | \$600.00   | \$0.00 |

| Williams, Dennis<br>7350 Peachtree dunwoody Rd. NE<br>Atlanta, ga 30328 | 10/28/2011<br>Monetary | a. Entertainment<br>Industry<br>b. Self    | 2012<br>General | \$600.00 | \$0.00 |
|---|------------------------|--|-----------------|----------|--------|
| Wills, Mario<br>P.O. Box 942341<br>Atlanta, Ga 31141                    | 10/24/2012<br>Monetary | a. Personnal Fitness<br>Trainer<br>b. Self | 2012<br>General | \$150.00 | \$0.00 |

FILER ID: C2011002303

#### State of Georgia

## Campaign Contribution Disclosure Report <u>Summary of Itemized Contributions Received</u>

In-Kind Total for this period:

\$0.00

Cash Contributions Total for this period:

\$17,250.00

| RBV 4/12                          | Campaign Co                                      | State of Georgia<br>ntribution Disclosure Re<br>oan Reporting     | FILER ID: C201100230                                    |
|-----------------------------------|--|---|---|
| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle | Person(s) responsible for<br>repayment of loan<br>Mailing Address | Occupation & Place of Employment Fiduciary Relationship |
|                                   | I have no loans t                                | o report this reporting po  |   |

#### 2014 House and Senate Campaign Finance

Election Cycle: @ 2010-0014h @ E0011-2010-500 ff1009-2010 ui@ A109742008 Contact Us Site Map

#### Itemized Individual Contributions - BROWN, THOMAS

| Contributor Name               | Employer/Occupation                                      | City              | State | Zíp   | Receipt<br>Date | Amount  | Memo<br>Code | Description        |
|--------------------------------|--|-------------------|-------|-------|-----------------|---------|--------------|--------------------|
| AKBAS, ERDAL MR.               | SUN TRUST BANK/ACCOUNTANT                                | ROSWELL           | GA    | 30076 | 08/14/2013      | \$1,500 |              | CHECK              |
| AKGUN, VEDAT MR.               | AKGUN TRUCKING/OWNER                                     | ALPHARETTA        | GA    | 30009 | 08/14/2013      | \$1,500 |              | CHECK              |
| ALEXANDER,<br>ANDREW C MR.     | ALEXANDER REALITY/OWNER                                  | STONE<br>MOUNTAIN | GA    | 30087 | 12/30/2013      | \$250   |              | CHECK              |
| ALEXANDER,<br>BRADLEY LOYD MR. | MCGUIRE WOODS<br>CONSULTING/PUBLIC AFFAIRS<br>CONSULTANT | DECATUR           | ĠA    | 30030 | 10/03/2013      | \$250   |              | CHECK              |
| ALEXANDER,<br>BRADLEY LOYD MR. | MCGUIRE WOODS<br>CONSULTING/PUBLIC AFFAIRS<br>CONSULTANT | DECATUR           | GA    | 30030 | 09/17/2013      | \$250   |              | CHECK              |
| ARNOVITZ, ELIOT M.<br>MR.      | M & M PROPERTIES/OWNER                                   | ATLANTA           | GA    | 30360 | 12/30/2013      | \$1,000 |              | CHECK              |
| BARNEY, GAIL E MS              | BBH BONDING CO./BONDSMAN                                 | STONE<br>MOUNTAIN | GA    | 30087 | 09/05/2013      | \$2,600 |              | CHECK              |
| BERNARD, MILTON<br>DR.         | MHM DENTAL/DENTIST                                       | POTOMAC           | MD    | 20854 | 08/20/2013      | \$2,500 |              | CHECK              |
| BLAKE, AUGUSTUS<br>MR.         | HOSEA WILLIAMS BAIL<br>BONDS/ACCOUNTANT                  | BUFORD            | GA    | 30519 | 12/31/2013      | \$250   |              | CHECK              |
| BLUE, BRITTANY J<br>MS         | BARNES CHILDREN<br>HOSPITAL/PHYSICIAN                    | SAINT LOUIS       | МО    | 63108 | 12/05/2013      | \$2,500 |              | CHECK              |
| BOARD, CHERYL M<br>MS          | CONNECTIONS CONSULTANTS, LLC/MANAGING PARTNER            | CONYERS           | GA    | 30094 | 09/17/2013      | \$1,063 |              | IN-KIND -          |
| BOLLINENI,<br>VANAJAKSHI DR.   | SELF EMPLOYED PHYSICIAN/PHYSICIAN                        | ATLANTA           | GA    | 30345 | 11/26/2013      | \$2,300 |              | CHECK              |
| BRANTLEY,<br>CLARENCE MR.      | GREENBRIAR MOTORS/CAR<br>DEALER                          | DULUTH            | GĄ    | 30097 | 09/17/2013      | \$2,000 |              | CHECK              |
| BROWN, DONALDY                 | NETWORK REALITY/REAL ESTATE BROKER                       | TUCKER            | GA .  | 30085 | 07/16/2013      | \$2,500 |              | СНК                |
| BROWN, GLENDA<br>MS.           | HOSEA WILLIAMS BAIL<br>BONDS/TREASURER                   | DECATUR           | GA    | 30032 | 12/31/2013      | \$250   |              | CHECK              |
| BROWN, JUSTIN                  | BOEING AIRLINES/ENGINEER                                 | CHARLESTON        | sc    | 29492 | 12/30/2013      | \$2,300 |              | CASHIER<br>CHECK   |
| BRYANT, ANTHONY M<br>MR.       | BBH BONDING/BAIL BONDSMAN                                | STONE<br>MOUNTAIN | GA    | 30087 | 08/29/2013      | \$2,600 |              | CHECK              |
|                                | SELF EMPLOYED  |                   |       |       |                 |         |              |                    |
| BÜRAIR, ALI MR.                | ACCOUNTANT/ACCOUNTANT                                    | SNELLVILLE        | GA    | 30078 | 10/03/2013      | \$750   |              | CHECK              |
| CAMERON, WILLIAM<br>D. MR.     | CAMERON AND<br>ASSOC./PSYCHARIST                         | ATLANTA           | GA    | 30328 | 12/20/2013      | \$1,000 |              | CHECK              |
| CANTY, SHERESE N<br>MS         | DEKALB COUNTY GOV./JUVENILE PROBATION OFFICER            | STONE<br>MOUNTAIN | GA    | 30083 | 10/03/2013      | \$500.  |              | CHECK              |
| CANTY, SHERESE N               | DEKALB COUNTY GOV./JUVENILE PROBATION OFFICER            | STONE<br>MOUNTAIN | GA    | 30083 | 11/26/2013      | \$1,000 |              | СВНЕСК             |
| OLETTIT GEORGE                 | SELF EMPLOYED DENTIST/SEMI-<br>RETIRED DENTIST           | STONE<br>MOUNTAIN | GA    | 30086 | 07/18/2013      | \$1,000 |              | CHECK              |
| CÖLLIER, JUANITA<br>MS.        | HOSEA WILLIAMS BAIL<br>BONDS/VP                          | CONYERS           | GA    | 30094 | 12/31/2013      | \$1,000 |              | MONEYCRAI<br>CHECK |
| CURNEY, JESSE III              | NEW MERCY CHRISTIAN                                      | LITHONIA          | GA    | 20050 | 11/26/2013      | \$1,000 |              | CHECK              |

| ا ب | 14                               |   | 112162000          |     |        |                         |         |                  |
|-----|----------------------------------|---|--------------------|-----|--------|-------------------------|---------|------------------|
|     | ALPHONZO DR. SR.                 | MHM DENTAL/DENTIST                                    | LARGO              | MD  | 20774  | 08/21/2013              | \$2,500 | CHECK            |
|     | DAVIS, ARNITTA J<br>MS.          | DEKALB COUNTY SHERIFF<br>DEPT/PAYROLL TECH            | COLLEGE PARK       | GA  | 30349  | 12/20/2013              | \$500   | CHECK            |
|     | DAVIS, ARNITTA J<br>MS.          | DEKALB COUNTY SHERIFF<br>DEPT/PAYROLL TECH            | COLLEGE PARK       | GA  | 30349  | 12/24/2013              | \$250   | CHECK            |
|     | DAVIS, JAY MR.                   | CHAIRMAN OF BOARD NAT.<br>DIST/CEO                    | ATLANTA            | GA  | 30336  | 11/26/2013              | \$1,000 | CHECK            |
|     | DAVIS-NICKENS,<br>ELAINE MS      | CONNECTION CONSULTANTS,<br>LLC/MANAGING PARTNER       | CONYERS            | GA  | 30094  | 09/17/2013              | \$1,062 | IN-KIND -        |
|     | DHUE, GLORIA C<br>DR.            | ATLANTA CENTER FOR<br>DEMATOLOGY/DERMATOLOGIST        | COLLEGE PARK       | GA  | 30349  | 10/15/2013              | \$500   | CHECK            |
| 1   | DIAZ, JESUS MR.                  | JK COMMISSARY/OWNER                                   | ATLANTA            | GA  | 30329  | 10/08/2013              | \$2,300 | CHECK            |
| ١   | DUPREE, LES P MR.                | DUPREE SECURITY/OWNER                                 | DECATUR            | GA  | .30030 | 12/20/2013              | \$1,000 | CHECK            |
|     | EWING, STEVEN R<br>MR.           | WADE FORD, INC/CEO                                    | SANDY SPRINGS      | GA  | 30328  | 10/08/2013              | \$1,000 | CHECK            |
|     | FATIMA, KANIS MR.                | SELF EMPLOYED<br>PHYSICIAN/PHYSICIAN                  | LILBURN            | GA  | 30047  | 10/03/2013              | \$500   | CHECK            |
|     | GIGNILLIAT, READ R<br>MR.        | ELARBEE AND<br>THOMPSON/ATTORNEY                      | MARIETTA           | GA  | 30067  | 10/03/2013              | \$1,000 | CHECK            |
| Ì   | GLENN, CAROLYN J<br>MS           | GLENN REALITY/REAL ESTATE                             | STONE<br>MOUNTAIN  | GA  | 30087  | i0/03/2013 <sup>.</sup> | \$2,500 | CHECK            |
|     | GLENN, EARL MR.                  | GLENN REALITY/REAL ESTATE<br>BROKER                   | STONE<br>MOUNTAIN  | GA  | 30087  | 10/03/2013              | \$2,500 | CHECK            |
|     | GLENN, WILLIAM G<br>MR.          | GLENN REALITY/REAL ESTATE<br>BROKER                   | STONE<br>MOUNTAINQ | GA  | 30087  | 10/03/2013              | \$2,500 | CHECK            |
|     | GRAVES, CURTIS<br>MR.            | RETIRED/RETIRED                                       | TUCKER             | GA  | 30084  | 08/22/2013              | \$1,000 | CHECK            |
| Ì   | GREEN,<br>CHRISTOPHER J MR.      | DELTA JETT/BONDSMAN                                   | CARROLLTON         | GA  | 30117  | 09/05/2013              | \$2,300 | CHECK            |
| 1   | GREEN, NAOMI D MS                | RETIRED/RETIRED                                       | ATLANTA            | GA  | 30311  | 09/17/2013              | \$2,500 | CASHIER          |
|     | GREENE, HERB MR.                 | DELTA JETT BONDING CO./BAIL<br>BONDSMAN               | ATLANTA            | GA  | 30303  | 09/17/2013              | \$2,500 | CASHIER          |
|     | HARRIS, NILES D                  |   | ATLANTA            | GA  | 30324  | 10/15/2013              | \$250   | CHECK            |
|     | HERTZ, DOUGLAS J<br>MR.          | UNITED DISTRIBUTORS/CEO                               | SMYRNA             | .GA | 30082  | 12/05/2013              | \$2,000 | · · · · ·        |
|     | HINDMAN, TRACEY<br>MS            | UNKN/UNKN   |                    |     |        | 09/17/2013              | \$500   | CASHIER<br>CHECK |
| Ì   | HOMA, CANDICE L<br>MS.           | HAND BAIL BONDS INC/CFO                               | SUWANEE            | GA  | 30024  | 10/08/2013              | \$2,500 | CHECK            |
|     | HUNTER, JAMES MAC                | MORRIS, MANNING & MARYIN/ATTORNEY                     | SARASOTA.          | .FL | 34236  | 10/03/2013              | \$250   |                  |
|     | HUTCHINSON-<br>BROWN, ALICIA MS. | HDB INVESTMENTS/MANAGING MEMBER                       | ATLANTA            | GA  | 30331  | 10/08/2013              | \$250   | CHECK            |
| ļ   | AGKSON JIM LUMR.                 | SELF EMPLOYED ATORNEY/ATTORNEY                        | ATLANTA            | GA  | 30306  | 08/06/2013              | \$250   | CHECK            |
|     | JACXSENS, PAUL<br>MR.            | KAISER PERMANENTE/BUSINESS<br>DIRECTOR                | DECATUR            | GA  | 30030  | 10/03/2013              | \$250   | CHECK            |
|     | JASON, DANIEL C<br>MR.           | JASON AND BRADLEY LAW<br>OFFICE/ATTORNEY              | STONE<br>MOUNTAIN  | GA  | 30083  | 10/08/2013              | \$1,500 | CHECK            |
| ١   | JOHNSON, TAKIYAH<br>MS           | DELTA AIRLINES/PROJECT<br>MANAGER                     | ATLANTA            | GA  | 30349  | 12/05/2013              | \$1,500 | CHECK            |
|     | JONES, EMANUEL D<br>MR.          | LEGACY FORD/OWNER                                     | ELLENWOOD          | GA  | 30294  | 11/26/2013              | \$1,000 | CHECK;           |
| ł   | JORDAN, HILARY MS                | UNKN/UNKN   | NORCROSS           | GA  | 30092  | 10/03/2013              | \$250   | CHECK            |
|     | KENNEDY, JAN C.<br>DR/           | DEKALB<br>PATHOLOGY/PATHOLOGIST                       | DECATUR            | ,GA | .30033 | 10/15/2013              | \$250   | CHECK            |
| J   | LEE, YU CHUAN MR.                | SELF EMPLOYED JEWLER/JEWLER                           | DULUTH             | GA  | 30097  | 12/19/2013              | \$500   | CHECK            |
|     | LEWIS, KENNETH<br>MR.            | DELTA JETT BONDING<br>CO./BONDSMAN                    | STONE<br>MOUNTAIN  | GA  | 30087  | 08/31/2013              | \$2,000 | CHECK            |
|     | MCIVER, GLAUDEL<br>MRALLI        | FISHER AND PHILLIPS LAW FIRM/ATTORNEY                 | ATLANTA            | GA  | 30309  | 08/07/2013              | \$500   | CHECK            |
|     | MILLER, MARC L MR.               | DEKALB BONDING<br>SPECIALIST/CLERICAL OFFICE<br>STAFF | STONE<br>MOUNTAIN  | GA  | 30087  | 08/29/2013              | \$2,500 | CHECK            |
| -   | MILLER, TONI                     | SELF EMPLOYED   | STONE              | , • | ,      |                         | *:      | ş. <b>.</b>      |

| LU 17                                    |  | 11 al 9ackvi      | ı volan |       |            |         |                    |
|--|--|-------------------|---------|-------|------------|---------|--------------------|
| WHALEY DR.                               | DENTIST/PERIODONTIST                                       | MOUNTAIN          | GA      | 30087 | 09/13/2013 | \$2,500 | CHECK              |
| MOMIN, MOHAMED 1                         | DAIRY QUEEN/OWNER  | STONE<br>MOUNTAIN | GA      | 30087 | 10/03/2013 | \$500   | CHECK              |
| MOODY, KARLA L M                         | MOODY CONSTRUCTION CO./PRESIDENT                           | LITHONIA          | GA      | 30058 | 09/17/2013 | \$2,000 | CHECK.             |
| MORGULYAN,<br>ANGUELINA A MR.            | MIDTOWN TOWING/OWNER                                       | ATLANTA           | GA      | 30305 | 12/24/2013 | \$2,000 | CHECK              |
| OUTLAW, O'DANIEL<br>MR.                  | SELF EMPLOYED CPA/CPA                                      | CONYERS           | GA      | 30094 | 10/08/2013 | \$2,500 | CHECK              |
| PARK, YOUNG K MR                         | . JINI HOUSE RESTURANT/OWNER                               | ATLANTA           | GA      | 30327 | 12/19/2013 | \$2,300 | CHECK              |
| PERSONS, WENDY-<br>JOY MS                | KING AND SPALDING/ATTORNEY                                 | ATLANTA           | GA      | 30328 | 10/03/2013 | \$500   | CHECK              |
| PHILLIPS, RON D                          | CAMBRIDGE ACADAMY/DAY CARE CENTER OPERATOR                 | STONE<br>MOUNTAIN | GA      | 30087 | 08/29/2013 | \$500   | CHECK              |
| PITTARD, ROBERT (                        | DEKALB COUNTY GOVERNMENT/RETIRED                           | STONE<br>MOUNTAIN | GÄ      | 30087 | 11/26/2013 | \$2,500 | CHECK              |
| REHORN, ROGER ME                         | R. REHORN GROUP/CEO  | MCDONOUGH         | GA      | 30252 | 08/29/2013 | \$250   | CHECK              |
| ROACH, JAON F. MS                        | , HOUSEWIFE/HOUSEWIFE                                      | ATLANTA           | GA      | 30305 | 11/05/2013 | \$2,500 | CHECK              |
| ROBERTS, STEVE<br>MR.                    | PETERS, RUBIN,<br>CHITFIELD/ATTORNEY                       | DECATUR           | GA      | 30033 | 08/20/2013 | \$250   | CHECK              |
| ROBERTSON,<br>NATHANIEL MR. JR.          | FREE-AT-LAST BONDING<br>CO./BAIL BÖNDSMAN                  | NEWNAN            | GA      | 30265 | 08/29/2013 | \$1,000 | CHECK.             |
| ROSS ANITAMS                             | RETIRED/RETIRED  | ATLANTA           | GA      | 30035 | 07/23/2013 | \$1,000 | CHECK              |
| ROY, SAMIT MR.                           | IT SPECIALIST/OWNER  | ATLANTA           | ·GA     | 30329 | 11/26/2013 | \$1,000 | CHECK              |
| SAULS, BILLY MR.                         | RETIRED/RETIRED  | BOWIE             | MD      | 20721 | 11/26/2013 | \$1,000 | CHECK              |
| SHERARD,<br>GERALDINE H MS.              | STGATE MNY MENTAL<br>HEALTH/VOCATIONAL REHAB<br>CONSULTANT | GOLDSBORO         | TN      | 27530 | 10/08/2013 | \$2,500 | CHECK              |
| SHILS, JONATHAN R                        | MCGUIRE AND WOODS/ATTORNEY                                 | ATLANTA           | GA      | 30306 | 08/29/2013 | \$500   | CHECK              |
| SIDDIQUE,<br>MOHAMMAD MR.                | RETIRED/RETIRED  | LAWRENCEVILLE     | GA      | 30043 | 10/03/2013 | \$500   | CHECK              |
| SKELTON, JARED I<br>MR.                  | A ACTION BAIL BONDS/BAIL<br>BONDSMAN                       | BETHLEHEM         | GA      | 30620 | 10/08/2013 | \$2,500 | CHECNK             |
| STROM, ELIZABETH<br>TYLER WOMACK<br>MRS. | STROM REMODELING/OWNER                                     | TUCKER            | GÁ      | 30084 | 12/30/2013 | \$2,000 | CHECK              |
| SUDDETH, RAYMON<br>MR.                   | COLT SECURITY/OWNER  | MONTICELLO        | GA      | 31064 | 08/29/2013 | \$2,500 | CHECK              |
| THOMAS, JEMEL MR.                        | SELF EMPLOYED LANDSCAPING CO./OWNER                        | LITHONIA          | GA      | 30058 | 10/15/2013 | \$250   | · CHECK            |
| THOMAS, YVONNE                           | MCDONALD FRANCHISE OWNER/OWNER-OPERATOR                    | STONE<br>MOUNTAIN | GA      | 30087 | 11/26/2013 | \$500   | CHECK              |
| THOMPSON, MARY<br>ANN MS                 | CHAMPION<br>NEWSPAPER/RECEPTIONIST                         | LITHONIA          | GA      | 30058 | 09/17/2013 | \$2,500 | CHECK              |
| URRUTIA, FAUSTO                          | JKK ENTERPRISES/MANAGER                                    | ATLANTA           | GA      | 30359 | 10/08/2013 | \$2,300 | CHECK              |
| WALL, EDMUND MR.                         | WALL CONSULTING/OWNER                                      | TIGER             | GA      | 30576 | 12/19/2013 | \$1,000 | CHECK              |
| WARE, CARL MR.                           | RETIRED/RETIRED  | ATLANTA           | GA      | 30331 | 10/31/2013 | \$500   | CHECK              |
| WARE, CARL MR.                           | RETIRED/RETIRED  | ATLANTA           | GA      | 30331 | 09/17/2013 | \$500   | CHECK              |
| WILEY, LISA MS.                          | DEKALB COUNTY<br>GOVERNMENT/OFFICE MANAGER                 | STONE<br>MOUNTAIN | GA      | 30083 | 11/26/2013 | \$1,000 | CHECK              |
| WILLIAMS, DENNIS                         | REAL ESTATE/BROKER   | ATLANT            | GA      | 30328 | 10/31/2013 | \$2,500 | CHECK              |
| WILLIAMS, TORREY                         | HOSEA WILLIAMS BAIL<br>BONDS/PRESIDENT                     | DECATUR           | GA      | 30032 | 12/31/2013 | \$1,000 | MONEYGRAM<br>CHECK |
| WILSON, RUTH A M                         | ROCKDALE COUNTY GOV/CLERK OF COURT                         | CONYERS           | GA      | 30094 | 12/24/2013 | \$250   | CHECK              |
| WILSON, STANFORD                         | PARTNER, LARBEE THOMPSON/ATTORNEY                          | ATLANTA           | GA      | 30327 | 10/03/2013 | \$1,000 |                    |
| WOODWARD,<br>GRACE PATRICIA<br>MS.       | WOODWARD CONSULTING/CEO CONTRACT CONSULTING                | ATLANTA           | GA      | 30311 | 10/31/2013 | \$2,000 | CHECK              |
| ZAIDI, SYED A MR.                        | SELF EMPLOYED PHYSICIAN/PHYSICIAN                          | DULUTH            | GA      | 30096 | 10/03/2013 | \$500   | CHECK              |

Sheriff Brown gauges run against Rep. Johnson



Submitted by <u>Doug Richards</u>, 11Alive Reporter Wednesday, July 17th, 2013, 6:59pm

Topics: News



LITHONIA, Ga. -- He is one of the few undeniably popular politicians in DeKalb County: A sheriff who has easily won election four times and has avoided scandal.

When Thomas Brown announced Wednesday that he wants to run for Congress, he had sixty supporters behind him.

"I do want to go to Congress," Brown said while withholding his official candidacy as he gauges financial and political support

Brown has his eyes on a seat now held by fellow Democrat Hank Johnson -- a four term congressman.

"Imagine, Mr. Speaker, a world without balloons," Johnson intoned in the well of the House of Representatives in April, spoofing what he decried as a meaningless debate on the nation's helium reserve.

With a streak of humor drier than a desert, Johnson has become a bit of a star on C-span and YouTube.

Some, such as a remark he made in which he suggested Guam could "capsize" have made Johnson a target of ridicule around the world. But Brown says it's not what's making him a target at home.

"I'm not running on his position on Guam. I'm running on being an effective leader for the fourth district," Brown said, citing the district's needs in education and transportation.

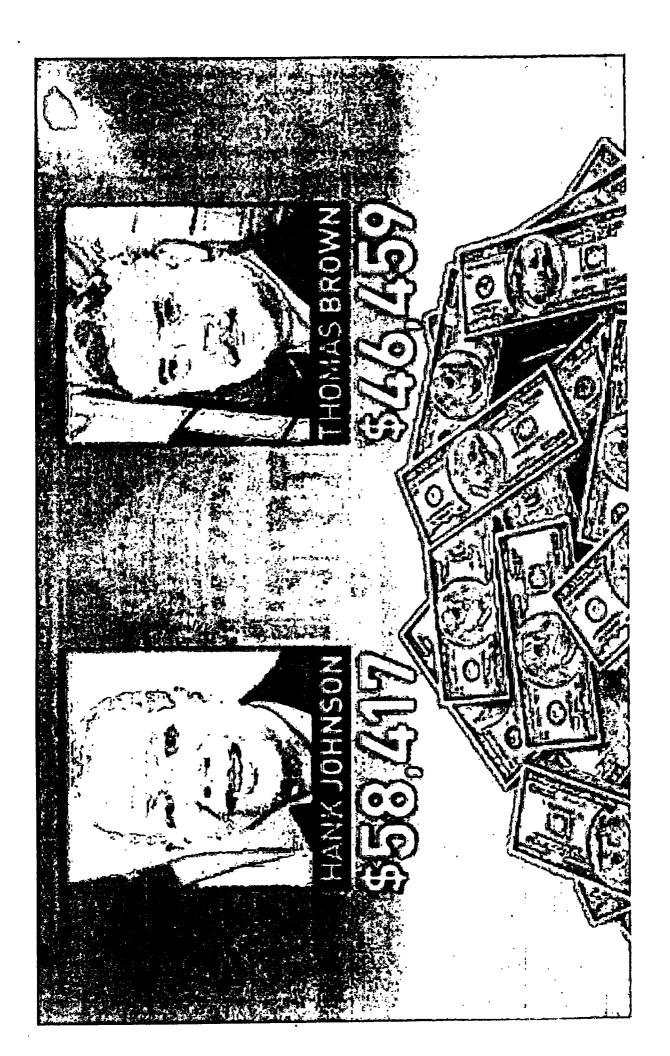
Brown says his fundraising prowess in the next few weeks will help him make a final decision on his congressional candidacy. He has to like what he sees so far. Johnson has a fraction of the cash-on-hand in his campaign bank account that most Georgia congressmen have.

In reports filed this month, Johnson reported having \$58,417 in his campaign coffers. Brown's campaign bank account isn't that far behind at \$46,459.46.

Many of Brown's backers are one-time Johnson backers. "I think Hank Johnson is a very good person and has acquitted himself well in Congress," said Steen Miles, a former state senator from DeKalb. "But when I go shopping, I'm going for the best. And I know what I want, and that person would be Tom Brown."

Through a spokesman, Johnson said "I have a strong record and I look forward to running on my record. We need a strong Democrat to continue representing the Fourth District."

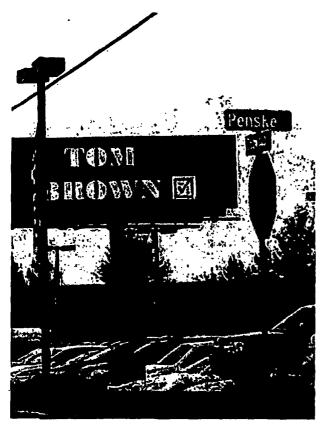
Brown's backers want him to make his candidacy official soon. The primary is less than a year away.





#### **Sherri Washington**

My good friend Thomas Brown will announce this week that he will be a candidate for United States Congress. This is a sign that was donated by an anonymous contributor. On behalf of the exploratory committee for Tom Brown for Congress we say thank you!! — with Thomas Brown.



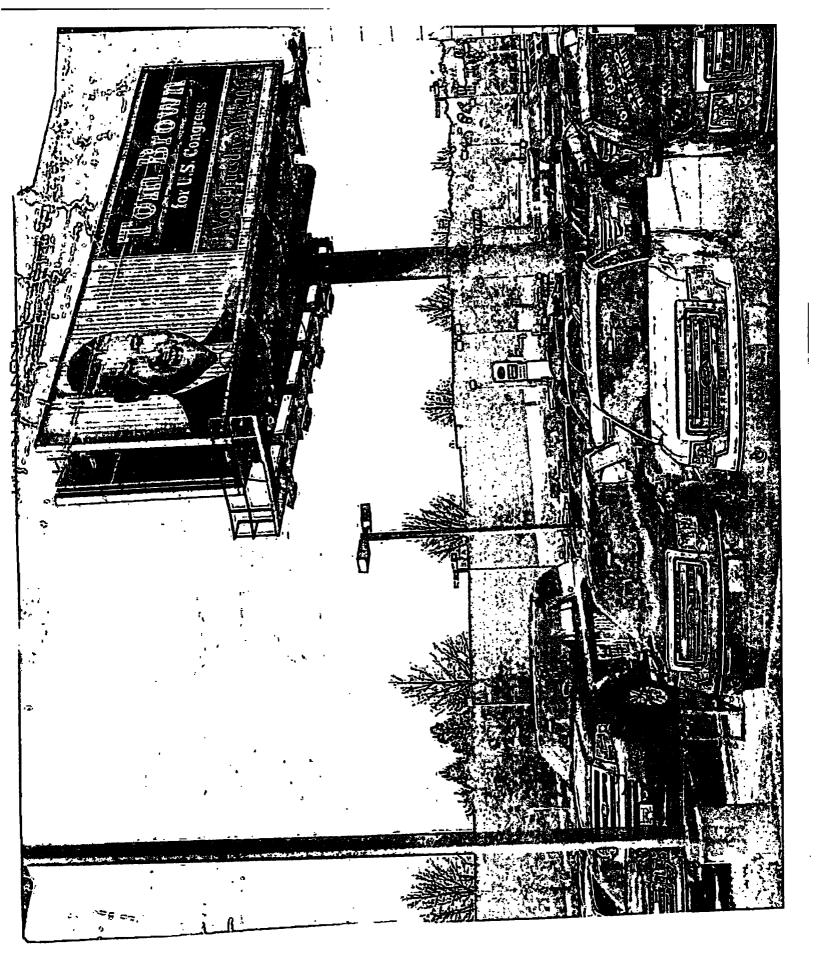
Like · · Share · October 21 at 7:39pm near Conyers ·

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Sharon Hudgins-Beck YES!!!! A NEW CONGRESS!!!!! <3

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9

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Your dedication and commitment to the community has been commendable and deserving of the recognition you have received.

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Using
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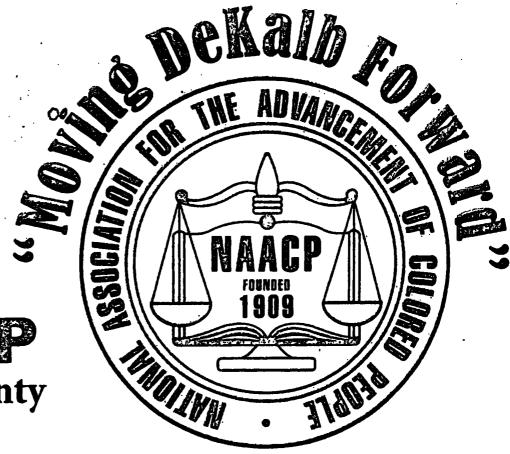
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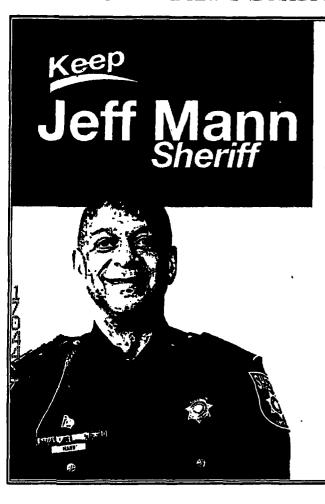
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NAACP
DeKalb County
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Annual Membership Breakfast Saturday, March 29, 2014 8:30-10:30 am

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"I commend the
DeKalb County Branch of
the NAACP for their efforts
to keep
"Moving DeKalb Forward"
and for their dedication
to service."
Sheriff Jeff Mann

"I thank the DeKalb County
NAACP for your diligence to
continue to strengthen the
community and I am proud to
support the

Innual Membership Breakfast."

- Tom Brown

# Tom Brown for U.S. Congress

